



## **Borough of Tamworth**

19 November 2014

Dear Councillor

You are hereby summoned to attend a **meeting of the Council of this Borough** to be held on **WEDNESDAY, 26TH NOVEMBER, 2014** at 6.00 pm in the **COUNCIL CHAMBER - MARMION HOUSE**, for the transaction of the following business:-

### **AGENDA**

#### **NON CONFIDENTIAL**

- 1 Apologies for Absence**
- 2 To receive the Minutes of the previous meeting** (Pages 1 - 16)
- 3 State of Tamworth Debate** (Pages 17 - 120)

Report and results of consultation attached.

- a) Introduction by the Leader of the Council to the debate and its 4 Themes.
- b) Local Economy and Regeneration Introduction by Portfolio Holder for Economy and Education - 30 minutes
- c) Safer Communities Introduction by Portfolio Holder for Community Development and Voluntary Sector - 30 minutes
- d) Local Health Introduction by Portfolio Holder for Community Development and Voluntary Sector - 30 minutes
- e) Sustaining Tamworth Borough Council Introduction by the Leader of the Council - 30 minutes
- f) Summing up and any recommendations

Yours faithfully

A handwritten signature in black ink, appearing to be 'A. O. O. T.', written over a circular stamp or mark.

**CHIEF EXECUTIVE**

*People who have a disability and who would like to attend the meeting should contact Democratic Services on 01827 709264 or e-mail [committees@tamworth.gov.uk](mailto:committees@tamworth.gov.uk) preferably 24 hours prior to the meeting. We can then endeavour to ensure that any particular requirements you may have are catered for.*

Marmion House  
Lichfield Street  
Tamworth